

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Whitman-Hanson Regional High School - SCHOOL COUNCIL MEETING**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** o'clock **P.** **M.**

ON **Wednesday, January 5, 2022**

LOCATION OF MEETING **Whitman-Hanson Regional High School – Virtual Meeting**

**600 Franklin Street**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN, MASSACHUSETTS

(signed  
by)



(Signature & Title)

(for)

**Whitman-Hanson Regional High School - School Council**

(Title of board, committee, commission, etc.)

Date

**January 3, 2022**

(month day year)

**AGENDA**

This meeting will be held via ZOOM - please see the

<https://us02web.zoom.us/j/8290517508>

**I. Attendance**

**II. Handbook Update (*informational/discussion*)**

- A. Headgear
- B. Dress Code
- C. [WHRHS Handbook \(Dress code\)](#)
- D. [School Committee Policy on Dress Code](#)

**III. New Schedule (*discussion*)**

- A. [Faculty Survey Results](#)
- B. Student Survey: Same questions or limited scope for ease of analysis

**IV. NEASC (*informational*)**

- A. Updated Time Frame

**V. Other?**

- A. Next Meeting: Wednesday, February 9, 2022 at 6PM